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Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Stephen S.		Nancy S.	P.C./P.O.
Dennis T.	Art H.	Steve C.	Press

AGENDA SANDY CITY COUNCIL

TUESDAY, JANUARY 24, 2006

***** PLANNING MEETING *****

Multi-Purpose Room #341

- 4:45 p.m. Council Dinner
5:15 p.m. a. Administrative Report
90 min. b. Commuter Rail, South Jordan/Sandy City Joint Meeting [**Multi-Purpose Room #341**]

7:00 p.m. * SANDY CITY COUNCIL MEETING *****

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. [pg.8-21] **Code Amendment: Temporary Uses & Permitted Land Use Matrix** 7:05 p.m. (McNulty)
Public Hearing to consider a Code Amendment to Sections 15-13-16(A), "Temporary Uses", and Section 15-05-02, "Permitted Land Use Matrix" of Title 15, the Land Development Code, Revised Ordinances of Sandy City.

MINUTES:

- 4.[pg.22-24] Approving the January 17, 2006, City Council Meeting Minutes.

5. **MAYOR'S REPORT:**

6. **CAO'S REPORT:**

7. **COUNCIL OFFICE DIRECTOR'S REPORT:**

8. **OTHER COUNCIL BUSINESS:**

**** Adjourn City Council Meeting and Reconvene into**

*****PLANNING MEETING*****

- 7:15 p.m. a. Discussion - Drug Court - Questions/Alternatives
8:00 p.m. b. Council Visioning/Goal Setting Retreat Preparation [Ted Wilson]

****PUBLIC HEARING PROCEDURES:****

****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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